

# 2026 Year End Nationals



## REGISTRATION PROCEDURES

1. FILL OUT REGISTRATION FORM AND DIVISIONS SHEETS FOR EACH DIVISION (ENTER UNLIMITED NUMBER OF DIVISIONS).
2. ADULT FIGHTERS WEIGH IN.
3. TURN IN REGISTRATION FORMS AND PAY ADMISSION.
4. PROCEED TO COMPETITION FLOOR WITH DIVISION SHEETS AND WRIST BANDS.

## TEAM REQUIREMENTS

- OPEN TO ALL STYLES, SYSTEMS AND BELT COLORS.
- 90 SEC. MAXIMUM TIME PER FIGHT.
- 5 MIN. TIME LIMIT FOR SELF DEFENSE AND DEMONSTRATIONS.
- A TEAM EQUALS TWO OR MORE INDIVIDUALS. MUSIC IS ALLOWED FOR SELF DEFENSE & DEMONSTRATION.

## BLACK BELT GRAND CHAMPIONSHIP

### FIGHTING

#### AGE

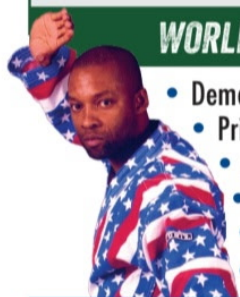
|            |                                   |
|------------|-----------------------------------|
| 11 & under | vs 12 -13 Boys and Girls Separate |
| 14 - 15    | vs 16 -17 Boys and Girls Separate |
| 18 - 29    | vs 30 - 39 Men                    |
| 40 - 49    | vs 50+ Men                        |
| 18 - 39    | vs 40+ Women                      |

### FORMS & WEAPONS

#### AGE

|            |             |
|------------|-------------|
| 13 & under | 14 - 17     |
| adults     | Men & Women |

## WORLD CHAMPION TONY YOUNG



- Demonstrations & Shows
- Private Lessons & Seminars
- Academy Classes
- League & Ratings
- Birthday Parties
- Tournaments & Promotions

[tonyyoungkarate.com](http://tonyyoungkarate.com)

## GENERAL RULES

- ALL FORMS & WEAPONS DIVISIONS REQUIRE 3 JUDGES
- LIGHT FACE CONTACT FOR ALL SPARRING DIVISIONS
- 2 OUT OF 3 JUDGES MUST VOTE THE POINT BEFORE AWARDED
- BLOOD IS NOT AN AUTOMATIC DISQUALIFICATION (PENDING JUDGE)
- ALL MATCHES ARE 2 MIN. OR 7 POINTS
- 1 POINT FOR HAND AND BODY KICKS
- 2 POINTS FOR HEAD KICKS
- NO SWEEPS OR TAKE DOWNS
- **MANDATORY SPARRING EQUIPMENT REQUIRED:** HANDS, FEET, HEADGEAR, MOUTHPIECE, AND GROIN CUPS FOR MALES

## TOURNAMENT LOCATION

### Welcome All Park Multi-Purpose Facility

4255 Will Lee Road  
South Fulton, GA 30349  
470.809.7170

## TOURNAMENT HOTELS



ATLANTA AIRPORT  
— WEST —

3700 PRINCETON LAKES PKWY  
ATLANTA, GEORGIA 30331

### CONTACT:

Doris Timms • Sales • 404.346.9790  
[uventex.com/yearendnationals](http://uventex.com/yearendnationals)